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CONFIRMATION NO. 6154

|   |   |                               |   |   |                                |
|---|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/566,537  | <b>FILING or 371(c) DATE</b><br>09/11/2006<br><b>RULE</b>   | <b>CLASS</b><br>215           | <b>GROUP ART UNIT</b><br>3781   | <b>ATTORNEY DOCKET NO.</b><br>26090-049 |                                |
| <b>APPLICANTS</b><br>James Johnson, Delaware, OH;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/CA04/01436 07/30/2004<br>which claims benefit of 60/491,702 08/01/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/26/2007 |   |                               |   |   |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /NED ANDREW WALKER/<br>Acknowledged Examiner's Signature                                       | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR COUNTRY</b><br>OH | <b>SHEETS DRAWINGS</b><br>7   | <b>TOTAL CLAIMS</b><br>5                | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>POTTER ANDERSON & CORROON LLP<br>ATTN: JANET E. REED, PH.D.<br>P.O. BOX 951<br>WILMINGTON, DE 19899-0951<br>UNITED STATES   |   |                               |   |   |                                |
| <b>TITLE</b><br>Tamper Evident Fitment Assembly for a Container Having a Tamper Indication Band Attached Thereto  |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>1160  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |